## THE SEPTEMBER 2021 NEWSLETTER

## THE

## COMPANION



## "Hard Sayings and Words of Life"

When many of his disciples heard it, they said, "This is a hard saying; who can listen to it?" But Jesus, knowing in himself that his disciples were grumbling about this, said to them, "Do you take offense at this?" (John 6:60-61)
Jesus is not a nice guy.
He is certainly good and kind and loving and compassionate. But very often, He is not nice.
If people need to be offended, Jesus offends them. Not by being a jerk. Lots of us are good at offending people by our sinful words and actions. But no, The law of God itself is offensive, because it exposes us for who we really are outside of Jesus - Poor, miserable sinners.
God is about afflicting the comfortable and comforting the afflicted. Meaning, those who are comfortable in their sin, who are comfortable in their sinful way of thinking and living and refuse to turn and believe the truth, God will afflict with the truth of his word against sin. His Law exposes us.
Yet for those who are afflicted by their sin and crushed by guilt and shame, Christ comes and brings life, peace through sins forgiven.
Sadly, too often, we humans enthrone ourselves as Lord of our lives. We get distracted. We assimilate. We become one with the world, more 21 st century American than Christian. And so when we hear the hard saying of the law exposing our sin, it cuts. In fact, many turn away and chose to no longer walk with Christ and his church.
Jesus still has a hard word for his disciples today. For you and I. Do we rely on our own understanding? Do our deeply held options matter more to us than God's word? What about our finances? What about about our security?
How often do we hear something in God's Word that doesn't sit well with us and after hearing this hard saying we think "who can listen to it?"
Many people leave the church because they can't listen to the hard sayings.
Jesus says that his words are spirit and life. The flesh, the things of this world are of no help. In him is life. Eternal life. In him we live. We abide in him as he abides in the Father.
Our words don't have life, Our opinions and ideas do not raise anyone up on the last day. We do not give our flesh for the life of the word. People do not eat our flesh and drink our blood and live forever. I am not anyone's savior from sin, death, hell and the devil. And neither are you.
You were brought with a price. Ransomed by the blood of Jesus and adopted into his family, made a citizen of heaven.
We are consuming the wrong food, which does not give life Jesus invites us to eat the true food - the living bread from heaven. Hear Jesus's word. Eat his flesh, drink his blood and live. Abide in him. Be connected to him. A mystic union. Chrsit living in you. Crucified with him, buried with him in baptism, and just as Christ was raise from the dead, you too live a new life in and through him.
Jesus says "Come to me all you who are weary and heavy laden and I will give you rest."
Lord to whom shall we go? You have the words of eternal life.
> $\mathscr{T}_{n} \mathscr{H i s} \mathscr{P}_{\text {eace }}$
> $\mathscr{P}$ astor Darren $^{\text {Tarbough }}$


Gifta from Glenna DeWeese...


A Special Thank You to our wonderffully awesome photographers, Nauyic Reeting, $\mathscr{B e c h y} \mathscr{P}^{\text {earson, and }}$ Don Wallich!



或 SEPTEMBER SERVANT LIST

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| assistant | To Be Determined! |  |  |  |
| LECTOR | ALEX <br> CAVINS | MARJIE KEETING | $\begin{array}{\|c\|c\|} \hline \text { JEFF } \\ \text { VANERHOOF } \end{array}$ | $\underset{\text { RUEDIGER }}{\substack{\text { TIM }}}$ |
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| $\begin{aligned} & \text { ALTAR } \\ & \text { GUILD } \end{aligned}$ | RUTH NUTT | $\begin{aligned} & \text { BECKY } \\ & \text { PEARSON } \end{aligned}$ | $\underset{\text { REYNOLDS }}{\text { JULI }}$ | ¢ SARA |
| OFFICE HOURS: <br> PASTOR HARBAUGH'S OFFICE HOURS: <br> 10 AM-1 PM* <br> *OR BY APPOINTMENT MARTHA'S OFFICE HOURS: MONDAYS 9 AM - NOON |  |  |  |  |

## MEATBALL SUB CASSEROLE

Prep: 10 mins. Cook: 50 mins. Total: 1 hr. Servings: 8 INGREDIENTS

1 (16 ounce) package frozen garlic bread 40 Italian-style frozen meatballs

2 (24 ounce) jars spaghetti sauce 2 cups shredded mozzarella

## DIRECTIONS

Step 1: Preheat oven to 425 degrees F. Step 2: Heat garlic bread with spread side up on a baking sheet in the preheated oven until warm and golden brown, 10 to 12 minutes. Set aside to cool. Step 3: Reduce oven temperature to 350 degrees F. Step 4: Bring spaghetti sauce to a boil in a large pot. Place frozen meatballs into sauce. Reduce heat to low and simmer until meatballs are heated through, about 20 minutes. Step 5: Tear garlic bread into bite-size pieces and spread into bottom of a $9 \times 13$-inch baking dish. Pour spaghetti sauce and meatballs over garlic bread, coating bread with sauce and distributing meatballs evenly. Spread mozzarella cheese over top in a layer, followed by a layer of Parmesan cheese. Step 6: Bake casserole until cheese has melted, 20 to 25 minutes.


The Deadline for the SEPTEMBER 2021 NEWSLETTER is: WEDNESDAY, AUGUST 25TH, 2021 at 10:00 am!

## SEPTEMBER BIRTHDAYS!

 R. G. NUTT 09/28If you want your birthday in the Newsletter, please contact Martha in the office at: \{831\} 394-1312 -or- at office@faithseaside.org

If you would like to be
If reader/lector or a communion assistant,
please contact
If you would like to join the
Faith Lutheran Altar Guild

see | BECKY PEARSON or |
| :--- |

If you can donate some time to
cleaning the church environs.
please contact DON WALLICH
or R.G. NUTT.

